



NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday June 2, 2020 at 7 PM via a Webex Meeting.

Real-time public comment can be addressed to the Board utilizing Webex virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email (to the Department email or by mail (please make sure to include your name/address and comments) by 5pm on June 2, 2020 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Conservation/Planning Department, P.O. Box 2019, Nashua, NH 03061.

To access Webex:

<https://nashuanh.webex.com/nashuanh/j.php?MTID=mf0fdb218e58c2ab85ff4418f006c3f20>

Meeting number access code: 715 832 289 Password: WRfApPeV464

**To join by phone: 1-408-418-9388
Meeting number access code: 715 832 289**

If for some reason you cannot connect to webex the Public can call in with questions during the meeting at (603) 589-3115

A. Call to order

B. Roll call

C. Approval of minutes

March 3, April 21 (Webex practice), May 6, 2020

D. New Business

1. Authorize spending an amount not to exceed \$2,000 dollars plus the cost of soil to repair the Salmon Brook Trail Staircase. Access is from Ingalls Street. (Approval by Roll Call Vote)
2. Authorize the spending an amount not to exceed \$25.00 to \$30.00 to repair of the Southwest lands vernal pool fence. (Approval by Roll Call Vote)
3. Authorize the spending \$ 4, 490.00 for the Barbara Pressley Plaque. (Approval by Roll Call Vote)
4. Student Conservation Association (SCA) of New Hampshire Americorp Project scope of services approval for sole source funding in the amount of \$21,000.00 (Approval by Roll Call Vote)
5. Impacts to neighboring property at 43 Ridge Road from Beaver activity on Nashua Conservation Land located at 46 Ridge Road.

E. Old Business

1. Suggested NCC Committees Discussion
2. Groton Woods Development e-mail correspondence to Alderman Jette.

F. NCC Correspondence and Communications

G. Commissioners Discussion

H. Adjournment

Questions regarding the agenda can be directed to Scott McPhie, Planning Department at