

**CONSTRUCTION PROJECTS COMMITTEE**  
**MONDAY, NOVEMBER 16, 2015\***  
**NHS NORTH LECTURE HALL/BOE ROOM B166**  
**7:00 PM**

**\*NOTE DATE**

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**AGENDA**

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1. Broad Street
  - A. Architect's Report
  - B. Construction Manager's Report
  
2. Sunset Heights
  - A. Architect's Report
  - B. Construction Manager's Report
  
3. Approval of Invoice(s)
  - A. Broad Street
  - B. Sunset Heights
  
4. Other
  
5. Non-Public Session (if needed)
  
6. Adjourn