



City of Nashua
Conservation Commission
City Hall, 229 Main Street, PO Box 2019, Nashua NH 03061-2019
(603) 589-3090 www.nashuanh.gov

NASHUA CONSERVATION COMMISSION

The City of Nashua Conservation Commission will meet on Tuesday, December 1, 2020 at
7 PM via Zoom

Real-time public comment can be addressed to the Board utilizing Zoom virtual meeting software for remote access. This application will allow users to view the meeting and ask questions to the Board via the chat function. The public is also encouraged to submit their comments via email to planningdepartment@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 5pm on December 1, 2020 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061.

To access Zoom:

<https://us02web.zoom.us/j/89534497886?pwd=KzU5OTIZbk04bVUzOTdxWFJlY0ZoUT09>

Meeting ID: 895 3449 7886

Passcode: 344350

One tap mobile

+13126266799, 89534497886# US (Chicago)

+19294362866, 89534497886# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Meeting ID: 895 3449 7886

Find your local number: <https://us02web.zoom.us/u/kbjfOBCZZ>

If for some reason you cannot connect to Zoom, the public can call in with questions during the meeting at (603) 589-3115

A. Call to order

B. Roll Call

C. Approval of minutes

1. November 3, 2020 Commission Meeting
2. Eversource Site Walk Meeting

D. New Business

E. Old Business

1. PSNH d/b/a Eversource Energy. Proposed line maintenance on Eversource's P134 transmission line located in the existing ROW between South Main Street and Daniel Webster Highway

F. NCC Correspondence and Communications

1. NCC 2021 Meeting Dates and Deadlines

G. Commissioners Discussion

1. Salmon Brook Trail Improvement (SCA Corps)/Invasive Spraying Project Discussion
2. Committee Reports
 - a. Easement Monitoring
 - b. Digital Marketing
 - c. Land and Trail Management
3. NRPC Contract Status Update
4. Wetland Marker Project

H. Adjournment

Questions regarding the agenda can be directed to Linda McGhee, Deputy Planning Manager at (603) 589-3110