

1. Planning Board Regular Meeting Agenda

Documents:

[20220310 NCPB AGENDA.PDF](#)



City of Nashua
Planning Department
229 Main Street
Nashua, New Hampshire 03061-2019

Planning & Zoning 589-3090
Fax 589-3119
WEB www.nashuanh.gov

February 24, 2022

AGENDA

To: NCPB Members

From: Planning Staff

Re: Regular Meeting and Public Hearing March 10, 2022

Notice is hereby given that a Public Hearing of the City of Nashua Planning Board will occur on Thursday, March 10, 2022 at 7:00 PM at the Nashua City Hall located at 229 Main Street, Nashua, NH AND via Zoom at the link below. **Members of the public are encouraged to attend the meeting via Zoom.** Real-time public comment can be addressed to the Board utilizing Zoom for remote access or at City Hall. To access City Hall, please use the rear City Hall entrance and follow directional signage. ADA access is available via the elevator. The Zoom application will allow users to view the meeting and ask questions to the Board. The public is also encouraged to submit their comments in advance of the meeting via email planningdepartment@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 5pm on March 9, 2022 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting March 4, 2022 at <https://www.nashuanh.gov/AgendaCenter/Planning-Board-23>.

To access Zoom: <https://us02web.zoom.us/j/88279359803?pwd=WGRUa3M3b1N2aW1wKy9oSlpsZ0pvZz09>

Meeting number/access code: **882 7935 9803** – Password: **709888**

To join by phone: **1 (929) 436-2866** - Meeting number/access code: **882 7935 9803**

If for some reason you can't connect to Zoom, please contact us at **(603) 589-3115**.

- A. Call to Order
- B. Roll Call
- C. Approval of Minutes – February 17, 2022
- D. Communications
- E. Report of Chairman, Committee, & Liaison
- F. Executive Session

OLD BUSINESS – CONDITIONAL / SPECIAL USE PERMITS

None

OLD BUSINESS – SUBDIVISION PLANS

A21-0177 Jigna & Sachin Patel (Owners). Proposed subdivision amendment to move an existing utility easement. Property is located at 69 Cherrywood Drive. Sheet C. Lot 2755. Zoned R-40-Rural Residence (FUOD overlay). Ward 9. **(Tabled from the October 07, 2021 Meeting)**

OLD BUSINESS – SITE PLANS

None

NEW BUSINESS – CONDITIONAL / SPECIAL USE PERMITS

None

NEW BUSINESS – SUBDIVISION PLANS

- A21-0012 Daniel F. Wyatt (Owner) – Application and acceptance of proposed two lot subdivision. Property is located at 181-183 Flagstone Drive. Sheet E - Lot 930. Zoned “RC” Urban Residence. Ward 1.
- A22-0002 GIMAK Properties, LLC (Owner) - Application and acceptance of proposed 29 unit multi-family townhouses subdivision with associated condominium documents. Property is located at 4, 6, & 8 Dumaine Avenue. Sheet H - Lots 76, 80 & 109. Zoned “GB” General Business & “PI” Park Industrial/”MU” Mixed Use. Ward 2.

NEW BUSINESS – SITE PLANS

- A22-0003 GIMAK Properties, LLC (Owner) - Application and acceptance of proposed 29 unit multi-family townhouses condominium site plan along with associated site improvements. Property is located at 4, 6, & 8 Dumaine Avenue. Sheet H - Lots 76, 80 & 109. Zoned “GB” General Business & “PI” Park Industrial/”MU” Mixed Use. Ward 2.

OTHER BUSINESS

1. Review of tentative agenda to determine proposals o regional impact.

DISCUSSION ITEMS

None

NONPUBLIC SESSION

The Planning Board will need to make a motion to enter into a Nonpublic Session under RSA 91-A:3, II (e) for consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body.

NEXT MEETING

March 24, 2022

ADJOURN

WORKSHOP

ACCOMMODATIONS FOR THE SENSORY IMPAIRED

**"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."
CONDUCT AT PLANNING BOARD MEETING**

When the meeting is called to order, the only talking allowed in the Auditorium will be remarks addressed to the Chairman. Except for the original presentation of the subject or application, each person speaking for or against shall be limited to five (5) minutes until all have been given an opportunity to be heard, at which time each person may be allowed additional time if deemed necessary by the Board or the Chairman. When you are recognized by the Chairman, proceed to the podium, using the microphone, state your name and address and then make your comments. Courtesy is shown when you reserve your comments for the proper time.

PLEASE BE COURTEOUS

By Order of the Chair