

HUMAN AFFAIRS COMMITTEE

November 8, 2021

A meeting of the Human Affairs Committee was held Monday, November 8, 2021, at 7:00 p.m. in the Aldermanic Chamber and via Zoom teleconference which meeting link can be found on the agenda and on the city's website.

Let's start the meeting by taking a roll call attendance. If you are participating by Zoom, please state whether there is anyone in the room with you during this meeting and your reason for not participating in person, which is required under the Right-To-Know Law.

The roll call was taken with 5 members of the Board of Aldermen present: Alderwoman-at-Large Shoshanna Kelly (via Zoom), Alderman Linda Harriott-Gathright, Vice Chair, Alderman Patricia Klee, Alderman June M. Caron, Alderman-at-Large Lori Wilshire.

Also in Attendance:

Julie Chizmas, Transportation Analyst
Tim Cummings, Economic Development Director
Steve Buxton, Assistant Fire Chief
Police Lieutenant Michael Welch
Alderman Thomas Lopez
Alderwoman Elizabeth Lu

ROLL CALL

PUBLIC COMMENT - None

PRESENTATIONS - None

COMMUNICATIONS

From: Tim Cummings, Economic Development Director
Re: Communication Providing an Update on ARPA Outreach

Without objection, Chairwoman Kelly accepted the communication and placed it on file.

UNFINISHED BUSINESS - None

NEW BUSINESS – RESOLUTIONS

R-21-166

Endorsers: Mayor Jim Donchess
Alderman-at-Large Michael B. O'Brien, Sr.
Alderman Patricia Klee
Alderman June M. Caron
Alderman Skip Cleaver
Alderman Jan Schmidt
Alderman Linda Harriott-Gathright
Alderman-at-Large Lori Wilshire

RELATIVE TO THE APPROVAL OF AN UPDATED NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION PROJECT AGREEMENT AND ACCEPTANCE AND APPROPRIATION OF FEDERAL AID SURFACE TRANSPORTATION FUNDS FROM THE STATE OF NEW HAMPSHIRE FOR THE PURPOSE OF IMPROVING THE EXISTING SIGNALIZED INTERSECTION WHERE EAST HOLLIS STREET AND CANAL STREET MEET BRIDGE STREET

MOTION BY ALDERMAN WILSHIRE TO RECOMMEND FINAL PASSAGE, BY ROLL CALL

ON THE QUESTION

Chairwoman Kelly

Ms. Chizmas do you want to speak on this piece?

Julie Chizmas, Transportation Analyst

I would like to, thank you. I'd also like to share my screen if that's okay. Just one slide, that's it. All right so good evening. My name is Julie Chizmas and I'm a Transportation Analyst and long-range planner in the Community Development Division here at City Hall. The Resolution before you is regarding an agreement between the New Hampshire Department of Transportation and the city for a municipally managed project as discussed, already described, at the intersection of East Hollis Street and Bridge Street right by the bridges into Hudson.

Under an existing agreement, an engineering study was completed and the alternative that was recommended is one that you can see on the screen. We are ready to move this project forward to the preliminary and then final design phases, which will take about a year. If all goes well, we would advertise this project in early 2023 and begin construction that summer. The original agreement was signed in 2014 and the State requested that it be updated before we progress to the next phase in the project. One change in the agreement to note is with respect to the funding scenario. Back in 2014 when the project was established, it was funded with \$3.6 million all federal – 100% federally funded. We still have that \$3.6 million in federal funding for the project but the DOT has asked that if the project goes above that amount, up to about \$4.6 million, that the city provide a 20% match. That is a standard metric for DOT projects.

If costs continue to increase, then the agreement calls for a 50/50 split of costs over \$4.6 million. The engineering study that we have designed a \$3.6 million project and we're going to do everything we can to keep this project within that budget but the State wanted to make sure that there is financial commitment from the city to get the project completed. Given how long it's been on the books, like I said, the original agreement was signed in 2014. So that is why we are here this evening. We have this new agreement and we are looking to get it signed. I'd be happy to answer any questions. Thank you.

Chairwoman Kelly

Thank you so much.

Alderman Klee

I apologize Chairman Kelly. Director Cummings would like to speak as well.

Chairwoman Kelly

Thank you, Alderman Klee. Go ahead Director Cummings.

Tim Cummings, Economic Development Director

Yes, thank you. For the record, Tim Cummings, Director of Economic Development. Just a couple additional points on this project. It is before you this evening for the last stop on its way to hopefully final passage, actually. I think it's anticipated for being heard tomorrow night at the Board of Aldermen meeting and leading up to this evening's meeting, it was favorably recommended by the Board of Public Works and the Infrastructure Committee of the of the Board of Aldermen. So I would just want to note that for the record, thank you.

Chairwoman Kelly

Okay, thank you Director Cummings. Are there any committee members who have questions?

Alderman Klee

Madam Chair, Alderman Caron.

Alderman Caron

Yes, thank you. Also, if I remember correctly, before COVID, you had a citizens group meet concerning this project because it was so extensive and they really studied because there were four different projects here. We were looking at a lot more green space and how we could do this in a safe, well mannered, because of the traffic that we have over in that area. So I just want people to understand that there were residents from Ward 7 that were part of this overall project and they really came together to come up with this final idea, which was presented, as you said Director Cummings to BPW and Infrastructure. So I think it's important people know that there was community input on this.

Tim Cummings, Economic Development Director

Yes, if I may.

Chairwoman Kelly

Director Cummings, go ahead.

Tim Cummings, Economic Development Director

Thank you. So as Alderman Caron pointed out, we did put together a community committee. It was based on community consensus. The group met three or four times in the lead up of the document and the design that you see on the screen where we solicited all the major stakeholders input in the area and had to balance it with all the competing interests, such as green space, environmental stewardship, traffic flow. This is the design that came about as the product of that design. So I appreciate the comments. I think it is very important to point out that we did achieve community consensus on this on this alternative design.

I also have one last point I failed to mention a second ago, but I think it's pretty important to mention. As Julie Chizmas noted, this project was originally contemplated for \$3.6 million and that was 100% federally funded as noted in the document change. It's bracketed to go up to 3.6 million to 4.5 million. There will be approximately a 20% share that would be a local commitment to the project. That's a pretty standard 80/20 split when you have a federal grant. With costs increasing like the way they have been on capital projects, I wouldn't be surprised if we exceed the 3.6 million. I know we're working very hard to try to stay under it but I'd be remiss or I would fail to not mention that there is a chance that we could go above that three, six figure but what I can also say is we have the money already appropriated in this year's fiscal operating budget. And so it would be part of our current operational budget plan to pay for it with those funds that have been set aside. So we had been anticipating and it would be just part of our budget plan if we went above the 3.6 million. Thank you.

Chairwoman Kelly

Questions from the committee?

Alderman Harriott-Gathright

I wrote that it was 4.6 million with a 20% match. So is it 4.6 or 4.5? Just want clarity.

Julie Chizmas, Transportation Analyst

Its 4.575 (inaudible) for something. I rounded up.

Alderman Harriott-Gathright

Okay. Thank you.

Julie Chizmas, Transportation Analyst

You're welcome.

Alderman Klee

Ms. Chizmas can you unshare your screen?

Julie Chizmas, Transportation Analyst

Certainly.

Chairwoman Kelly

Anyone else from the committee? I have a question so I'll hold if there's anyone else – Lori or

Alderman Caron

Thank you. Julie can you tell us when or Director Cummings when you think you're going to break ground on this project in the spring?

Julie Chizmas, Transportation Analyst

That the current project schedule shows us being in the design phase through most of next year actually. Our goal would be to advertise in early 2023. Again, that's presuming we don't have any delays in the process.

Alderman Caron

Okay. It is a long process.

Julie Chizmas, Transportation Analyst

Yeah and it's a complicated project. We want to make sure that the design is well thought out and vetted.

Alderman Caron

Oh yes, I understand because there were a lot of questions and concerns on everyone's mind concerning this project. At least we know it's not going to happen til 2023

Tim Cummings, Economic Development Director

And if I may Madam Chair.

Chairwoman Kelly

Director Cummings go ahead.

Tim Cummings, Economic Development Director

Just want to make sure folks understand that we're going to do our best to try to keep it to one construction season, though, it could be two. So we'll do everything we can to try to make it in one calendar year but you also don't want folks to be surprised as if it takes us two years to get the project completed. Thank you.

Alderman Klee

Thank you. Sorry, I wasn't talking to the mic. I apologize. I think mine may be for Director Cummings or Ms. Chizmas. You mentioned the 4.2 anything over that - or I'm sorry, anything over the 4.6 is a 50/50 split? And then you said you thought we'd be at 4.5 million. Do you think we'll get to the 4.6 with all - because I know construction is going through the roof and crazy? Hopefully it comes down a little bit by the time we're really ready to break ground. I know you don't have a crystal ball. I'm not going to hold you to anything but and if we did, do we have it in the budget?

Tim Cummings, Economic Development Director

So we have the 20% in this year's budget. If I may, Madam Chair.

Alderman Klee

We can't hear you Madam Chair.

Chairwoman Kelly

It's because somehow I muted myself. Director Cummings go ahead.

Tim Cummings, Economic Development Director

Thank you. Yes, Tim Cummings, Director of Economic Development. So it is in this year's budget for the 20% figure at the high end of the bracket - the 4.57 if we were to need it. We're going to do everything we can not to use those funds. I

cannot promise you that we will. You know stay there because of just how quickly costs are escalating. But what I do know is I'll be coming back before you to have this type of conversation if we see it going beyond what we've anticipated and I think at that point, we'd be talking about designing and value engineering so we stay within our budget.

Alderman Klee

Thank you and Madam Chair, Alderman Lopez snuck in at some point during this conversation. I have no idea with time but stealth like he did.

Alderman Wilshire

We also have Alderman Lu on Zoom.

Chairwoman Kelly

I have a quick question. So my question was along the same lines as Alderman Klee in terms of it becoming that 50/50 split after the 4.6. You mentioned that you would be in the design phase all most of next year. At what point are we able to like lock a price in terms of materials?

Tim Cummings, Economic Development Director

If I may, Madam Chair. Thank you. We would know when we get to the end of preliminary design with much more confidence as to what the costs would be. So it's a little bit of an unknown bogey right now but when we finish up preliminary design and at the beginning stages of what's referred to as final design, we would have a much better understanding as the true cost of the project. Though based on the advice we've gotten from our consultants, we're on track for where we need to be.

Chairwoman Kelly

Okay, great. So it sounds like a lot of research and work has gone into this. So I appreciate all of the hard work here. Is there anyone else from the committee who has questions before we take a vote?

Alderman Klee

I do not see any and I do not see a question from Alderwoman Lu as well. So I think we're good.

Chairwoman Kelly

Okay, let's call the roll please Alderman Wilshire.

A viva voce roll call was taken which resulted as follows:

Yea:	Alderman Klee, Alderman Wilshire, Alderman Caron Alderman Harriott-Gathright, Alderman Kelly	5
Nay:		0

MOTION CARRIED

R-21-167

- Endorsers: Mayor Jim Donchess
- Alderman-at-Large Michael B. O'Brien, Sr.
- Alderman Patricia Klee
- Alderman Richard A. Dowd
- Alderman June M. Caron
- Alderman Skip Cleaver
- Alderman-at-Large David C. Tencza
- Alderman Jan Schmidt
- Alderman Linda Harriott-Gathright
- Alderwoman-at-Large Shoshanna Kelly
- Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE OF \$16,138,777 FROM THE CORONAVIRUS STATE AND LOCAL FISCAL

RECOVERY FUNDS “SLFRF” PROGRAM ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT “ARPA” TO COVER ELIGIBLE EXPENSES AND/OR REVENUE REPLACEMENT IN RESPONDING TO COVID-19 IMPACTS

MOTION BY ALDERMAN WILSHIRE TO RECOMMEND FINAL PASSAGE, BY ROLL CALL

ON THE QUESTION

Chairwoman Kelly

I believe that Director Cummings is here to speak on this one.

Tim Cummings, Economic Development Director

Yes that's right Madam Chair. So again, Tim Cummings, Director of Economic Development. I'm going to ask that you favorably recommend R-21-167 this evening and I'm going to hopefully use this opportunity to give everyone a quick update in terms of where we're at with the outreach that we've conducted for the ARPA program funds if I may, Madam Chair.

Chairwoman Kelly

Go ahead.

Tim Cummings, Economic Development Director

Thank you. So as you may recall a few months back, I came before the Board of Aldermen and we gave a presentation about how the ARPA funds could be used and at that time, we said we would go out and we would talk to the community. We've done that. We've had a couple of virtual forums. We've had an in person forum. If you go to the city's website, we created a dedicated page. We put up a YouTube video which gave a presentation of the program in and of itself and we actually created a survey form where we asked people's input. The feedback has been good. It has not been robust by any stretch but what I can say is that from what we are hearing from the public, the predominant thought is that we use the funds for affordable housing. So as you saw earlier on your agenda this evening, I'm asking that we continue to take in feedback. There is no time sensitivity at this at this point in time to do anything with the funds. So I'd like to continue to engage the community and to hear what people have to say about usage of those funds and then ultimately when it comes to appropriating the funds, come back before you with a more detailed plan.

I would also just final comment on this subject. We also internally solicited all of the various departments within the city and asked them what requests that they may have that may be COVID eligible. We have a shortlist of various projects that the various departments may be able to use the funds for and we will absolutely be assembling that list, and to compile it, and present it to you so we can hopefully help advance some of the long-standing projects that internal departments have that may be COVID eligible.

Lastly, I know I said that was my final comment but I have one more. I'm also in the midst of drafting an RFQ to release to the professional consulting world. Mainly accounting firms and particularly management firms where we're going to be asking them to submit a proposal to us so we could retain an outside consultant that has particular expertise in the usage in the ARPA funds. So a couple of the larger accounting firms are offering this service. I think it would be for the minimal upfront costs that it would have on us. I think it would pay dividends. We do not want to put ourselves in a position where we would have to potentially pay back any or all of that \$16 million. So that's something that I would be looking to release to the community over the next couple of weeks, have proposals submitted to us, and then there's an internal group of CFO Griffin, Chief of Staff Lindner, and myself that would be interviewing, vetting the proposals and ultimately bringing you back before you for contract when we get there. So anyway, just wanted to provide you all with a quick update on where we're at with the program and happy to take any questions. Thank you.

Chairwoman Kelly

Thank you, Director Cummings. Just clarifying that all we're doing this evening is accepting the funds and those extra steps that you just talked about will happen in the coming months.

Tim Cummings, Economic Development Director

That's absolutely correct. All you're doing this evening is your recommendation would be to accept the money - that's \$16 million.

Chairwoman Kelly

Great, thank you. Does anyone from the committee have questions for Director Cummings?

Alderman Klee

I just have one quick question, Madam Chair, and I don't see any other hands. So I do understand that we're just approving these funds and that makes sense. In the future, we're accepting the funds. I'm sorry. I apologize for using the wrong term. And then in the future through the Board of Aldermen we would determine how the funds would be used. You'll come back with a plan to the Board of Aldermen, etc. I'm just putting that out there for the public. In the meantime, you still have the website and so on looking for the appropriate feedback. So we really want to push the public to speak up and so on. I know we've had people from different various organizations as you said - affordable housing and I know there have been some other ideas that have been thrown out there but that seems to be the biggest one. At least the ones that I get.

Tim Cummings, Economic Development Director

Yes.

Alderman Klee

So we should try to advertise your webpage and all the information that you've been putting out there to get a more robust feedback as you said. So thank you, Madam Chair.

Tim Cummings, Economic Development Director

Thank you. If I may, Madam Chair?

Chairwoman Kelly

Yes Dr. Cummings, go ahead.

Tim Cummings, Economic Development Director

Yes. Thank you. It would be great content for each of you who may have a distribution list for your emails. So feel free. We absolutely want to promote the webpage and try to get as much feedback as we can.

Chairwoman Kelly

Thank you Director Cummings. Okay if there's no other questions from Alderman.

Alderman Klee

I see none.

A viva voce roll call was taken which resulted as follows:

Yea: Alderman Klee, Alderman Wilshire, Alderman Caron
Alderman Harriott-Gathright, Alderman Kelly 5

Nay: 0

MOTION CARRIED

R-21-174

Endorsers: Mayor Jim Donchess
Alderman-at-Large Michael B. O'Brien, Sr.
Alderman Patricia Klee
Alderman Richard A. Dowd
Alderman June M. Caron

Alderman Thomas Lopez
Alderman-at-Large David C. Tencza
Alderman Jan Schmidt
Alderman Skip Cleaver
Alderman Linda Harriott-Gathright
Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE OF \$25,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY, STATE HOMELAND SECURITY GRANT PROGRAM INTO FIRE GRANT ACTIVITY “2020 HOMELAND SECURITY GRANT PROGRAM”

MOTION BY ALDERMAN WILSHIRE TO RECOMMEND FINAL PASSAGE, BY ROLL CALL

ON THE QUESTION

Chairwoman Kelly

I know Assistant Chief Buxton is here. I don't know if you want to quickly give us an update. It looks like it's something we get every year but I know you're here.

Steve Buxton, Assistant Fire Chief

Yep. Thank you very much, Madam Chair. You hit the nail on the head. We receive this grant every year. It's one of the drivers for hazardous materials team. It allows us to procure equipment and keep us moving forward as the technology is advanced. This is for some gear dryers for hazardous materials suit, which are very challenging. They are built to protect is very well but they take a lot to actually dry them and it's not a product that you can actually put in a regular clothes dryers. This is a specialized dryer for those suits. So it's a no match grant. It's through an annual program with Homeland Security with the State of New Hampshire.

Chairwoman Kelly

Thank you very much. Does anyone from the committee have any questions?

Alderman Klee

I see no one from the committee, but Alderman Lopez has his hand raised.

Alderman Lopez

Yes to Assistant Chief Buxton. I remember we were talking about this in the joint committee meetings with regards to Public Works? Are there other city departments that can also use the dryers or would benefit from having access to them for cleaning their own equipment?

Steve Buxton, Assistant Fire Chief

So these are pretty specialized dryers and because we utilize them for our hazardous materials team suits, it's pretty important that we keep them in pristine order because any contamination from outside sources could cause us to have problems with our suits or causes problems on scene. So I know that's kind of a long winded answer but they would just be available for fire department and potentially police department use

Alderman Lopez

Okay.

Chairwoman Kelly

Thank you. Anyone else?

Alderman Klee

I see no one.

A viva voce roll call was taken which resulted as follows:

Yea: Alderman Klee, Alderman Wilshire, Alderman Caron
Alderman Harriott-Gathright, Alderman Kelly 5

Nay: 0

MOTION CARRIED

R-21-175

Endorsers: Mayor Jim Donchess
Alderman-at-Large Michael B. O'Brien, Sr.
Alderman Patricia Klee
Alderman Richard A. Dowd
Alderman June M. Caron
Alderman Thomas Lopez
Alderman-at-Large David C. Tencza
Alderman Jan Schmidt
Alderman Skip Cleaver
Alderman Linda Harriott-Gathright
Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE OF \$300,000 FROM THE STATE OF NEW HAMPSHIRE, DEPARTMENT OF SAFETY INTO POLICE GRANT ACTIVITY "FY2022 OPIOID ABUSE REDUCTION INITIATIVE (OARI) GRANT"

MOTION BY ALDERMAN WILSHIRE TO RECOMMEND FINAL PASSAGE, BY ROLL CALL

ON THE QUESTION

Chairwoman Kelly

Motion on the floor is to recommend final passage. I believe Lieutenant Welch is here to give us a quick overview of this.

Michael Welch, Police Lieutenant

Yes, good evening. I was recently transferred down to the Services Bureau replacing Lieutenant Camacho. Officer Pucillo is usually here before you guys to present these grants but this is my first opportunity. So I'm pleased to be here.

Again just like the other grant that Mr. Buxton just said, this is a yearly grant. We did not receive this last year, however, due to COVID but we have received this for the last handful of years. We were awarded \$300,000 for OT and fringe benefits to support our NID investigations which it helps to identify, investigate, and apprehend individuals or organizations that are involved in narcotics use in trafficking for our dangerous level drugs.

Chairwoman Kelly

Thank you for that overview and welcome. Nice to have you. Does anyone from the committee have questions?

Alderman Klee

Madam Chair other than myself, I don't see anybody's hands raised.

Chairwoman Kelly

Alderman Klee.

Alderman Klee

Thank you. The question to you Mr. Welch is this like the other grant a no match grant or is there a matching fund grant?

Michael Welch, Police Lieutenant

It is. I'm sorry. I should have mentioned that. Yes it isn't no match grant.

Alderman Klee

Thank you.

Michael Welch, Police Lieutenant

You're welcome.

Chairwoman Kelly

Not for me and I don't see anybody else's hands.

A viva voce roll call was taken which resulted as follows:

Yea: Alderman Klee, Alderman Wilshire, Alderman Caron Alderman Harriott-Gathright, Alderman Kelly	5
Nay:	0

MOTION CARRIED

R-21-176

- Endorsers: Mayor Jim Donchess
 Alderman-at-Large David C. Tencza
 Alderman-at-Large Michael B. O'Brien, Sr.
 Alderman Patricia Klee
 Alderman Richard A. Dowd
 Alderman June M. Caron
 Alderman Thomas Lopez
 Alderman Jan Schmidt
 Alderman Skip Cleaver
 Alderman Linda Harriott-Gathright
 Alderman-at-Large Lori Wilshire

RELATIVE TO THE ACCEPTANCE OF \$128,781.82 FROM THE FEDERAL DEPARTMENT OF HOMELAND SECURITY INTO FIRE GRANT ACTIVITY "FY2020 ASSISTANCE TO FIREFIGHTERS GRANT" AND AUTHORIZING THE TRANSFER OF MATCHING FUNDS

MOTION BY ALDERMAN WILSHIRE TO RECOMMEND FINAL PASSAGE, BY ROLL CALL

ON THE QUESTION

Chairwoman Kelly

Motion on the floor is recommending final passage. I do believe that Assistant Chief Buxton is still with us.

Alderman Klee

Yes he is.

Steve Buxton, Assistant Fire Chief

Good evening. Steve Buxton, Assistant Chief Nashua Fire again. So this is the Assistance to Firefighter Grant. It's something we apply for annually. We usually focus it in different areas. With the research that has recently been done and revealed that firefighters are more susceptible and have a higher diagnosis of cancer, we've decided to go after Cancer Screening Wellness Grant Program for our organization. So this funding will allow us to give our members the opportunity to participate in that program. It's very beneficial for us. Currently, we provide physical similar to this to about half our organization because they participate on either hazardous materials team or the dive team. These funds would allow us to offer to the entire organization. I'm available for any questions if anybody has any.

Chairwoman Kelly

Thank you Mr. Buxton. Does the name from one from the committee have questions?

Alderman Klee

Again, other than myself I see no hands raised. Thank you so much. Assistant Chief. Buxton I'm gonna ask the same question. You may have said it and I just missed it, is this also a no match grant or is there a matching funds on this grant?

Steve Buxton, Assistant Fire Chief

No, I apologize I did not mention that. This is a matching grant for us and I believe the funding is somewhere between \$12,000 and \$13,000. We do have a line already identified within our budget that we'll take those funds from.

Alderman Klee

In any case, I think it's great that we're doing the screening and I think it's extremely important. So I only ask that just to get that out in the public but I think this is extraordinary and we have a lot of high diagnosis throughout the entire country with firefighters. So thank you for looking for this. Madam Chair I'm done. Thank you.

Chairwoman Kelly

And if there's no one else, Alderman Wilshire.

A viva voce roll call was taken which resulted as follows:

Yea: Alderman Klee, Alderman Wilshire, Alderman Caron Alderman Harriott-Gathright, Alderman Kelly	5
Nay:	0

MOTION CARRIED

NEW BUSINESS – ORDINANCES - None

TABLED IN COMMITTEE - None

GENERAL DISCUSSION - None

PUBLIC COMMENT - None

REMARKS BY THE ALDERMEN

Alderman Wilshire

Thank you. We did a lot of good work on trying to get some grants into the city. I mean we recommended for passage five pretty decent grants this evening and I think they served the city well. So thank you to all the departments who put the work and effort into getting them. That's all

Chairwoman Kelly

I agree. Is there anyone else in the chamber that I can't see Alderman Klee?

Alderman Klee

Yes, Alderman Lopez. Lopez.

Chairwoman Kelly

Alderman Lopez, go ahead.

Alderman Lopez

Yeah, I just want to remind members of the public watching that this Thursday we do have a Veterans Day Parade kicking off from Holman Stadium at 11:11. We'll go down Main Street to Elm Street. So don't plan on crossing Main Street at that particular time but definitely come out and support Veterans.

Chairwoman Kelly

Thank you, Alderman Lopez. Anyone else? I just want to thank the committee for helping me chair remotely tonight and just remind the community that while we are on, we definitely seem to be going the right direction. We definitely are still seeing COVID cases in our schools and in our city. So be safe, wear your mask, wash your hands. It's not quite done yet. That is it for me.

POSSIBLE NON-PUBLIC SESSION – None

ADJOURNMENT

MOTION BY ALDERMAN HARRIOTT-GATHRIGHT TO ADJOURN, BY ROLL CALL

A viva voce roll call was taken which resulted as follows:

Yea: Alderman Klee, Alderman Wilshire, Alderman Caron
Alderman Harriott-Gathright, Alderman Kelly 5

Nay: 0

MOTION CARRIED

The meeting was declared adjourned at 7:34 p.m.

Alderman-at-Large Lori Wilshire
Committee Clerk