



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$35,474 FROM THE STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY INTO SPECIAL REVENUE ACCOUNT #332-6312 "2008 STATE HOMELAND SECURITY PROGRAM"

### *CITY OF NASHUA*

*In the Year Two Thousand and Nine*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and Nashua Fire Rescue are authorized to accept and appropriate the sum of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program" for the purpose of funding equipment purchases for the hazardous materials response team. This funding shall be in effect through August 31, 2011. No local match is required.

**LEGISLATIVE YEAR 2009**

**RESOLUTION:**

R-09-204

**PURPOSE:**

Relative to the acceptance and appropriation of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program"

**SPONSOR(S):**

Mayor Donnalee Lozeau  
Alderman Michael Tabacsko

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

Fiscal impact is a \$35,474 grant to be used for a specific purpose.

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**ANALYSIS**

This resolution authorizes the City of Nashua and Nashua Fire Rescue to accept and appropriate funds from the New Hampshire Department of Safety for the purpose of purchasing equipment for the hazardous materials response team to include, but not be limited to, tent system with heaters, water heaters, waste water containment and disposal equipment, duct work and lighting. This funding shall be in effect through August 31, 2011. No local match is required.

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Approved as to account  
structure, numbers,  
and amount:

Financial Services Division

By: 

Approved as to form:

Office of Corporation Counsel

By: 

Date: June 1, 2009

**RESOLUTION**

R-09-204

**Relative to the acceptance and appropriation of \$35,474 from the State of New Hampshire Department of Safety into Special Revenue Account #332-6312 "2008 State Homeland Security Program"**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING JUNE 9, 2009

Referred to:

HUMAN AFFAIRS COMMITTEE

2<sup>nd</sup> Reading JUNE 23, 2009

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed JUNE 23, 2009

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: Paul B. Bergeron City Clerk

[Signature] President

Approved [Signature] Mayor's Signature

6/29/09  
Date

**Endorsed by**

[Signature] Mayor  
[Signature] WILKIE  
[Signature] CLEMONS  
[Signature] PLAMONDON

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Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk

\_\_\_\_\_  
President