



RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$58,000 FROM THE STATE OF NEW HAMPSHIRE INTO POLICE GRANT ACTIVITY "FY2017 VIOLENCE AGAINST WOMEN GRANT PROGRAM" AND TO AUTHORIZE THE TRANSFER OF \$59,533

CITY OF NASHUA

In the Year Two Thousand and Sixteen

RESOLVED by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate \$58,000 from the State of New Hampshire into Police Grant Activity "FY2017 Violence Against Women Grant Program" and to authorize the transfer of matching funds in the amount of \$59,533 from Department 194 "Contingency", Account #70120 "Contingency, Police Grants" for the purpose of funding law enforcement programs for the period of 1/1/2017 – 12/31/2017.

LEGISLATIVE YEAR 2016

RESOLUTION: R-16-083

PURPOSE: Relative to the acceptance and appropriation of \$58,000 from the State of New Hampshire into Police Grant Activity "FY2017 Violence Against Women Grant Program" and to authorize the transfer of \$59,533

SPONSOR(S): Mayor Jim Donchess
Alderman-at-Large Lori Wilshire

**COMMITTEE
ASSIGNMENT:**

FISCAL NOTE: Fiscal impact is a \$58,000 grant to be used for a specific purpose. Transfer reduces amount in contingency account.

ANALYSIS

This resolution authorizes the city to accept and appropriate \$58,000 from the State of New Hampshire Violence Against Women Grant Program for the purpose of funding law enforcement programs for the period of 1/1/2017 – 12/31/2017. \$59,533 of matching funds, budgeted for this purpose, will be transferred into the Police Grant Activity.

Charter Sec. 53 permits the Board of Aldermen to transfer any unencumbered appropriation balance or any portion thereof from one department, fund or agency to another. NRO § 5-130, H provides that "when proposed legislation to transfer or reappropriate a particular appropriation or portion thereof has had its first reading, such funds shall not be expended or transferred while the legislation is pending".

**Approved as to
account number and/or
structure, and amount:**

Financial Services Division

By: 

Approved as to form:

Office of Corporation Counsel

By: 

Date: November 23, 2016