



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$2,092,948 FROM  
THE STATE OF NEW HAMPSHIRE, CORONAVIRUS AID, RELIEF, AND  
ECONOMIC SECURITY ACT ("CARES ACT") TO COVER ELIGIBLE COVID-19  
RELATED EXPENSES

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua is authorized to accept and appropriate \$2,092,948 from the State of New Hampshire, Coronavirus Aid, Relief and Economic Security Act ("CARES ACT") into Grant Activity "Governor's Office for Emergency Relief and Recovery (GOFERR) Funds" for the purpose of covering eligible COVID-19 related expenses incurred from March 1, 2020 to August 31, 2020. No local match is required. The Mayor is authorized to enter into any grant agreement or other documents necessary to further the purposes hereof.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:**

R-20-036

**PURPOSE:**

Relative to the acceptance and appropriation of \$2,092,948 from the State of New Hampshire, Coronavirus Aid, Relief and Economic Security Act ("CARES ACT") to cover eligible COVID-19 related expenses

**SPONSOR(S):**

Mayor Jim Donchess

**COMMITTEE  
ASSIGNMENT:**

**FISCAL NOTE:**

Fiscal impact is a \$2,092,948 grant to be used for a specific purpose. No local match is required

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**ANALYSIS**

This resolution authorizes the City of Nashua to accept and appropriate \$2,092,948 from the State of New Hampshire, Coronavirus Aid, Relief and Economic Security Act ("CARES ACT") for the purpose of covering eligible COVID-19 related expenses incurred from March 1, 2020 through August 31, 2020. The CARES Act provides that payments from the Fund may only be used to cover costs that are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19), were not accounted for in the City's FY2020 adopted budget or the proposed FY2021 budget, and are not reimbursable through other federal sources, including FEMA.

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**Approved as to  
account number  
and/or structure, and  
amount:**

**Financial Services Division**

By: /s/ John Griffin

**Approved as to form:**

**Office of Corporation Counsel**

By: Donna Clarke

Date: May 7, 2020