



## RESOLUTION

RELATIVE TO THE ACCEPTANCE AND APPROPRIATION OF \$37,903 FROM THE UNITED STATES DEPARTMENT OF JUSTICE INTO POLICE GRANT ACTIVITY- "2019 JUSTICE ASSISTANCE GRANT (MULTI-JURISDICTIONAL)"

### *CITY OF NASHUA*

*In the Year Two Thousand and Twenty*

**RESOLVED** by the Board of Aldermen of the City of Nashua that the City of Nashua and the Nashua Police Department are authorized to accept and appropriate the sum of \$37,903 from the United States Department of Justice into Police Grant Activity - "2019 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime. No matching funds are required for this grant.

**LEGISLATIVE YEAR 2020**

**RESOLUTION:** R-20-062

**PURPOSE:** Relative to the acceptance and appropriation of \$37,903 from the United States Department of Justice into Police Grant Activity - "2019 Justice Assistance Grant (Multi-Jurisdictional)"

**SPONSOR(S):** Mayor Jim Donchess

**COMMITTEE ASSIGNMENT:** Human Affairs Committee

**FISCAL NOTE:** Fiscal impact is a \$37,903 grant to the City to be used for a specific purpose. This grant does not cover the City's cost of the wage driven benefits (i.e. pension costs social security, and Medicare) associated with overtime costs. The wage driven benefits will be funded through the Police Department's operating budget.

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**ANALYSIS**

This resolution authorizes the City of Nashua and the Nashua Police Department to accept and appropriate \$37,903 from the United States Department of Justice into Police Grant Activity "2019 Justice Assistance Grant (Multi-Jurisdictional)" for the purpose of purchasing equipment, training and/or funding overtime. No matching funds are required for this grant.

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**Approved as to account number and/or structure, and amount:**

**Financial Services Division**

**By:** /s/John L. Griffin

**Approved as to form:**

**Office of Corporation Counsel**

**By:** /s/Celia K. Leonard

**Date:** August 5, 2020



U.S. Department of Justice  
Office of Justice Programs  
Bureau of Justice Assistance

Grant

PAGE 1 OF 29

1. RECIPIENT NAME AND ADDRESS (Including Zip Code) City of Manchester One City Hall Plaza Manchester, NH 03101		4. AWARD NUMBER. 2019-DJ-BX-0524	
		5. PROJECT PERIOD: FROM 10/01/2018 TO 09/30/2022 BUDGET PERIOD: FROM 10/01/2018 TO 09/30/2022	
		6. AWARD DATE 09/25/2019	7. ACTION
2a. GRANTEE IRS/VENDOR NO. 026900517		8. SUPPLEMENT NUMBER Initial 00	
3b. GRANTEE DUNS NO 604507046		9. PREVIOUS AWARD AMOUNT \$ 0	
3. PROJECT TITLE 2019 JAG for Manchester, Nashua, and Hillsborough County		10. AMOUNT OF THIS AWARD \$ 202,001	
		11. TOTAL AWARD \$ 202,001	

12. SPECIAL CONDITIONS

THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S)

13. STATUTORY AUTHORITY FOR GRANT

This project is supported under FY19(BJA - JAG State and JAG Local) Title I of Pub. L. No. 98-351 (generally codified at 34 U.S.C. 10151-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a).

14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number)

16 738 - Edward Byrne Memorial Justice Assistance Grant Program

15. METHOD OF PAYMENT

GPRS

AGENCY APPROVAL	GRANTEE ACCEPTANCE
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16. TYPED NAME AND TITLE OF APPROVING OFFICIAL

Katharine T. Sullivan  
Principal Deputy Assistant Attorney General

18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL

Joyce Craig  
Mayor

17. SIGNATURE OF APPROVING OFFICIAL

19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

19A. DATE

9/30/19

AGENCY USE ONLY	21. UDJUGT0748
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20. ACCOUNTING CLASSIFICATION CODES

FISCAL YEAR	FUND CODE	BUD ACT.	DIV. OFC.	REG.	SUB.	POINS	AMOUNT
X	B	DJ	80	00	00		202001

ted below are all jurisdictions in the state that are eligible for FY 2019 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here:

<https://www.bja.gov/Jag/pdfs/JAG-Technical-Report.pdf> and current JAG Frequently Asked Questions here:

<https://www.bja.gov/Funding/JAGFAQ.pdf>.

Finding your jurisdiction:

(1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.

(2) Direct allocations are listed alphabetically below the shaded, disparate groupings.

(3) Counties that have an asterisk (\*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

NH	BELKNAP COUNTY	County	*	
NH	LACONIA CITY	Municipal	\$15,352	\$15,352
NH	CHESTER COUNTY	County	*	
NH	KEENE CITY	Municipal	\$12,855	\$12,855
NH	HILLSBOROUGH COUNTY	County	*	
NH	MANCHESTER CITY	Municipal	\$164,098	
NH	NASHUA CITY	Municipal	\$37,903	\$202,001
NH	MERRIMACK COUNTY	County	*	
NH	CONCORD CITY	Municipal	\$23,065	\$23,065
NH	ROCKINGHAM COUNTY	County	*	
NH	SALEM TOWN	Township	\$10,284	\$10,284
NH	STRAFFORD COUNTY	County	*	
NH	ROCHESTER CITY	Municipal	\$27,693	\$27,693

**RESOLUTION R-20-062**

**Relative to the acceptance and appropriation of \$37,903 from the United States Department of Justice into Police Grant Activity – “2019 Justice Assistance Grant (Multi-Jurisdictional)” (R-20-062) DRAFT-2019 JAG GRANT**

**IN THE BOARD OF ALDERMEN**

1<sup>ST</sup> READING August 11, 2020

Referred to:  
Human Affairs Committee

2<sup>nd</sup> Reading September 22, 2020

3<sup>rd</sup> Reading \_\_\_\_\_

4<sup>th</sup> Reading \_\_\_\_\_

Other Action \_\_\_\_\_

Passed September 22, 2020

Indefinitely Postponed \_\_\_\_\_

Defeated \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk  
*Lari Welshire*  
\_\_\_\_\_  
President

Approved \_\_\_\_\_ Mayor's Signature

\_\_\_\_\_  
Date

**Endorsed by**

\_\_\_\_\_  
MAYOR  
\_\_\_\_\_  
CARON  
\_\_\_\_\_  
DOWD  
\_\_\_\_\_  
LOPEZ  
\_\_\_\_\_  
HARRIOTT-  
GATHRIGHT  
\_\_\_\_\_  
SCHMIDT  
\_\_\_\_\_  
KLEE  
\_\_\_\_\_  
CLEAVER  
\_\_\_\_\_  
WILSHIRE

Vetoed: \_\_\_\_\_

Veto Sustained: \_\_\_\_\_

Veto Overridden: \_\_\_\_\_

Attest: \_\_\_\_\_ City Clerk

\_\_\_\_\_  
President